

TENDER PAPERS

FOR

**CONSTRUCTION OF B1 TYPE - 2 NOS.
AND D1 TYPE - 2 NOS. STAFF QUARTERS
AT AAU DHANDHUKA**

FOR

ANAND AGRICULTURAL UNIVERSITY

VISHESH CONSULTANTS

ARCHITECTURE, INTERIOR AND ENGINEERING CONSULTANCY

7, F.F. CLASSIC COMPLEX, PRODUCTIVITY ROAD, AKOTA, VADODARA
PH : 9825050577

**OFFICE OF THE EXECUTIVE ENGINEER
ANAND AGRICULTURAL UNIVERSITY
ANAND**

**LIST OF MATERIAL TO BE USED FOR
THE WORK:-**

**CONSTRUCTION OF B1 TYPE - 2 NOS. AND D1 TYPE - 2 NOS.
STAFF QUARTERS AT AAU DHANDHUKA**

Sr. No.	MATERIAL	MAKE / PLACE
1	TMT BAR	TATA TISCO, KAMDHENU, NATIONAL, GALENT, NRE, NILKANTH, FRIENDS VINAYAK, AMBIKA MAKE ONLY.
2	CEMENT	O.P.C- ONLY MAJOR PLANT- ACC, ELEPHANT, AMBUJA, SIDDHI, LOTUS, ULTRA TECH CEMENT, BINANNI CEMENT, SANGHI, JK LAXMI, WONDER MAKE.
3	KAPACHI/ METAL	BLACK TRAP ONLY
4	SAND	SANKHEDA / BADALPUR / BODELI ONLY
5	POLISH KOTAH	GREEN COLOUR ONLY
6	CERAMIC/ GLAZE TILES	AS PER TENDER ITEM
7	PLUMBING SANITARY	AS PER TENDER ITEM
8	ELECTRICAL WORKS	AS PER TENDER ITEM

Only above said material is to be used as per site condition/situation.

Contractor's sign

Executive Engineer

Name of work - **CONSTRUCTION OF B1 TYPE - 2 NOS. AND D1
TYPE - 2 NOS. STAFF QUARTERS AT AAU DHANDHUKA.**

DECLARATIONS

- (1) I have visited the site and fully acquainted myself with the local situation regarding materials, labour and other factors pertaining the work and study the plans and estimates before submitting this tender.
- (2) I have carefully studied the conditions of contract, specifications and other documents of this work and I agree to execute the same accordingly.
- (3) I do understand that this is Government work of STATE IMPORTANCE, I, therefore, solemnly pledge that I shall be sincere in discharging my duties as responsible contractor and complete the work within the prescribed time limit. I shall submit detailed construction program with target dates for various item and stages of work keeping in view the time limit and equipments etc punctually. In case there are deviation from the construction program, I shall abide by the program and shall be arrange for labours, materials, equipments accordingly.

Signature of Contractor

Executive Engineer
Anand Agriculture University, Anand